



FINANCE COMMITTEE MEETING

June 1, 2016

4:00pm – 6:30pm

Conference Center Located at Highland Care Pavilion

1411 East 31st Street Oakland, CA 94602

Susana Flores, Clerk of the Board

(510) 535-7515

Teleconference Information:

Call-in #: 1-877-873-8018

Access Code: 3538279

LOCATION:

Open Session: HCP Conference Center

FINANCE COMMITTEE MEMBERS

Jim Lugannani, *Chair*

Kinkini Banerjee

Michele Lawrence

AGENDA

OPEN SESSION / ROLL CALL

4:00 – 4:05pm

TAB #1 CONSENT AGENDA: ACTION

4:05 – 4:10pm

A. Approval of the Minutes of the May 4, 2016 Finance Committee Meeting.

Recommendation: Motion to Approve

END OF CONSENT AGENDA

TAB #2 CONTRACT APPROVAL: ACTION ITEMS

4:10 – 4:30pm

A. New Contract with Total Renal Care, Inc. a Subsidiary of DaVita Healthcare Partners, Inc. to provide AHS with necessary Non-Physician professional personnel, including registered nurses and patient care technicians for the period of July 1, 2016 through June 30, 2019 (3 Years) for the total amount of \$7,853,952.

Delvecchio Finley, Chief Executive Officer

- B.** Contract Renewal with Alameda County Sheriff's Office to provide Law Enforcement and Security Services at Alameda Health System's Highland Hospital Campus, for the period of July 1, 2016 through June 30, 2018 (2 Years) for a net increase of \$6,308,068. Total payments over the term of this Agreement including the proposed amendment July 1, 2011 through July 30, 2018 will not exceed \$17,284,094.

David Cox, Chief Financial Officer

- C.** Contract Renewal with East Bay Foundation for Graduate Medical Education to administer the East Bay Residency Program for surgical residents under the UCSF School of Medicine, for the period July 1, 2016 through June 30, 2017 (1 year), for a net increase of \$2,380,909.46. Total payments over the term of this Agreement including this proposed amendment (July 1, 2011 through June 30, 2017) will not exceed \$12,787,437.62

Joe A. Walker MD, Acting Chief Medical Officer

- D.** Contract Extension with OakCare Medical Group, Inc. to provide professional medical and administrative support, for the period July 1, 2016 through September 30, 2016 (3 months), for a net increase of \$8,967,272.73. Total payments over the term of this Agreement including this proposed amendment (July 1, 2014 – September 30, 2016) will not exceed \$80,705,454.60

Joe A. Walker, Acting Chief Medical Officer

- E.** Contract Extension with East Bay Hematology & Oncology Consultants, Inc. to provide professional hematology & oncology in the Department of Medicine, for the period July 20, 2016 through October 19, 2016 (3 months), for a net increase of \$242,481. Total payments over the term of this Agreement including this proposed amendment (July 20, 2015 – October 19, 2016) will not exceed \$1,212,405.

Joe A. Walker, Acting Chief Medical Officer

- F.** Contract Extension with Paragon Pathology Medical Associates, Inc. to provide professional comprehensive clinical and anatomical pathology services, for the period July 1, 2016 – October 31, 2016 (4 months), for a net increase of \$529,350. Total Payments over the term of this Agreement including this proposed amendment (July 1, 2015 – October 31, 2016) will not exceed \$2,117,399

Joe A. Walker, Acting Chief Medical Officer

Recommendation: Motion to Approve

TAB #3 Retrospective Review of Prior Contract Approvals

NONE

TAB #4 OPERATING REPORTS

4:30 – 6:15pm

- A. Reporting Reliability – Verbal Update
- B. Chief Financial Officer Report , April, 2016
David Cox, Chief Financial Officer (30 Minutes)
- C. Budget Update (30 Minutes)
- D. Alameda Health System Foundation - Presentation of Foundation Development Plan and current contract YTD achievements in Year One, against the proposed deliverables and subsidy costs – Contract approved April, 2015.
Debra Barnes, AHS Foundation President (15 Minutes)
- E. Chief Information Officer Report (15 Minutes)
Dave Gravender, Chief Information Officer

TAB #5 Education

NONE

TAB #6 COMMITTEE PLANNING

6:15-6:30pm

Jim Lugannani, Finance Committee Chair

- A. Chairman’s Comments
- B. Finance Committee Planning Calendar
- C. Alameda County Health Committee Calendar

Public Comment

Trustee Comments

ADJOURNMENT

Trustee Call-in Location:

Jim Lugannani
8911 Gilman Drive
La Jolla, CA 92037

Our Mission

Caring, Healing, Teaching, Serving All

Strategic Vision

AHS will be recognized as a world-class patient and family centered system of care that promotes wellness, eliminates disparities and optimizes the health of our diverse communities.

Values

Compassion, Commitment, Teamwork, Excellence, Integrity, and Respect.

Meeting Procedures

The Board of Trustees is the Policy Body of the Alameda Health System. The Board has several standing Committees where Board matters are the subject of discussion at which members of the public are urged to testify. Board procedures do not permit: 1) persons in the audience at a Committee meeting to vocally express support or opposition to statements by Board Members or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) signs to be brought into the meeting or displayed in the room; 4) standing in the meeting room. Citizens are encouraged to testify at Committee meetings and to write letters to the Clerk of the Board or to its members, 1411 East 31st Street Oakland, CA 94602.

Members of the public are advised that all Board and Committee proceedings are recorded (audio), including comments and statements by the public in the course of the meetings. Copies of the audio recordings will be made available to the public. By attending and participating in Board/Committee meetings, members of the public consent to audio recording of any statements they may make during the proceedings.

Disability Access

The Meeting Rooms are wheelchair accessible. Assistive listening devices are available upon request at the Clerk of the Board's Office. To request sign language interpreters, readers, large print agendas or other accommodations, please contact the Clerk of the Board. Requests made at least 48 hours in advance of the meeting will help to ensure availability. The nearest accessible BART station is Lake Merritt. Accessible AC Transit Bus Route 62 stops at the entrance to Highland Hospital. Route 11 stops one block away, on 14th Avenue at East 31st Street. For schedule updates, call AC Transit at (510) 817-1717; BART at (510) 465-2278. There is accessible parking in the main patient parking lot enter on East 31st Street.

In order to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help us to accommodate these individuals.

The AHS Board of Trustees is committed to protecting the private health information (PHI) of our patients. We ask that speakers refrain from disclosing or discussing the PHI of others. Please also know that, should you decide to disclose your PHI, the Trustees will still likely refer your matter, to the extent it involves PHI, to the executive staff for a confidential review of the facts and for confidential handling. If you would like more information regarding the confidentiality of PHI as it relates to the Health Insurance Privacy and Accountability Act, please refer to 45CFR Section 164.101, et.seq.