



**FINANCE COMMITTEE MEETING**

**Wednesday, October 21, 2015**

**Conference Center Located at Highland Care Pavilion**

1411 East 31<sup>st</sup> Street Oakland, CA 94602

Susana Flores, Interim Clerk of the Board

(510) 535-7515

**LOCATION:**

Open Session: HCP Conference Center

**FINANCE COMMITTEE MEMBERS**

Jim Lugannani, **Chair**

Kinkini Banerjee

Michele Lawrence

Anthony B. Varni

**AGENDA**

**OPEN SESSION / ROLL CALL**

**4:00 – 4:05pm**

**TAB #1 ACTION: CONSENT AGENDA**

**4:05 – 4:10pm**

**A.** Approval of the Minutes of the September 15, 2015 Finance Committee Meeting.

**Recommendation: Motion to Approve**

**END OF CONSENT AGENDA**

**TAB 1 ATTACHMENT**

**TAB #2 COMMITTEE PLANNING**

**4:10 – 4:20pm**

*Jim Lugannani, Finance Committee Chair*

**A.** Chairman's Comments

**B.** Finance Committee Planning Calendar

**C.** Alameda County Health Committee Calendar

**TAB 2 ATTACHMENTS**

**TAB #3    OPERATING REPORTS**

**4:20 – 6:00pm**

- A. Chief Financial Officer Report  
*David Cox, Chief Financial Officer*
  - *August 2015 Financial Report*
  - *Metrics Report*
  
- B. Chief Information Officer Report  
*Dave Gravender, Chief Information Officer*
  
- C. Other Reports :
  1. Fiscal 2015 Financial Statement Audit –  
Management Proposed Adjustments  
*David Cox, Chief Financial Officer*
  
  2. Fiscal 2016 Operating Budget –  
Q1 Assessment and Proposed Adjustments  
*David Cox, Chief Financial Officer*
  
  3. Alameda County Permanent Agreement  
*David Cox, Chief Financial Officer*

**TAB 3 ATTACHMENTS**  
**TAB 3 ADDENDUM - PRESENTATION**

**TAB #4    Retrospective Review of Approvals**

**6:00 - 6:20pm**

- A. Angelica – Contract for AHS Linen and Laundry Service approved  
July 2014  
*David Cox, Chief Financial Officer*

**TAB 4 ATTACHMENT**

**TAB #5    ACTION ITEMS:**

**6:20 - 6:50pm**

- A. Approve proposed adjustments to FY2016 Operating Budget as recommended by Finance staff.
  
- B. Contract Amendment with Alameda Anesthesia Medical Group to provide Anesthesia services, call coverage and medical direction for SLH, 5 days per week, for the period October 31, 2015 through October 30, 2016 (one year renewal) net increase of \$1,205,322. With this extension and prior contractual commitments to this vendor, the overall obligation (October, 2013 – October, 2016), to this vendor will total an amount not to exceed \$3,615,966.  
*David Cox, Chief Financial Officer*
  
- C. Contract Extension with Alameda Inpatient Medical Group, Inc, to provide Hospitalists services at Alameda Hospital, 24 hours per day,

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7 day per week, for the period November 1, 2015 through February 29, 2016 (four month extension) net increase of \$233,333. With this extension and prior contractual commitments to this vendor, the overall obligation (May, 2013 – February, 2016), to this vendor will total an amount not to exceed \$1,833,333.

*David Cox, Chief Financial Officer*

- D. New Contract with California Emergency Physicians Medical Group, to provide provision of emergency department physician and allied health professional coverage services, and medical direction at San Leandro and Alameda Hospital, for the period of November 1, 2015 through October 31, 2017 (2 year agreement). Estimated impact of this agreement will not exceed \$2,342,042.

*David Cox, Chief Financial Officer*

***Recommendation: Motion to Approve***

**TAB 5 ATTACHMENT**

**TAB #6**     **INFORMATION:**  
A. AHS Compliance Newsletter

**6:50 - 7:00pm**

**TAB 6 ATTACHMENT**

**Public Comment**  
**Committee Member Remarks**  
**ADJOURNMENT**

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## Our Mission

Caring, Healing, Teaching, Serving All

## Strategic Vision

AHS will be recognized as a world-class patient and family centered system of care that promotes wellness, eliminates disparities and optimizes the health of our diverse communities.

## Values

Compassion, Commitment, Teamwork, Excellence, Integrity, and Respect.

## Meeting Procedures

The Board of Trustees is the Policy Body of the Alameda Health System. The Board has several standing Committees where Board matters are the subject of discussion at which members of the public are urged to testify. Board procedures do not permit: 1) persons in the audience at a Committee meeting to vocally express support or opposition to statements by Board Members or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) signs to be brought into the meeting or displayed in the room; 4) standing in the meeting room. Citizens are encouraged to testify at Committee meetings and to write letters to the Clerk of the Board or to its members, 1411 East 31<sup>st</sup> Street Oakland, CA 94602.

**Members of the public are advised that all Board and Committee proceedings are recorded (audio), including comments and statements by the public in the course of the meetings. Copies of the audio recordings will be made available to the public. By attending and participating in Board/Committee meetings, members of the public consent to audio recording of any statements they may make during the proceedings.**

## Disability Access

The Meeting Rooms are wheelchair accessible. Assistive listening devices are available upon request at the Clerk of the Board's Office. To request sign language interpreters, readers, large print agendas or other accommodations, please contact the Clerk of the Board. Requests made at least 48 hours in advance of the meeting will help to ensure availability. The nearest accessible BART station is Lake Merritt. Accessible AC Transit Bus Route 62 stops at the entrance to Highland Hospital. Route 11 stops one block away, on 14<sup>th</sup> Avenue at East 31<sup>st</sup> Street. For schedule updates, call AC Transit at (510) 817-1717; BART at (510) 465-2278. There is accessible parking in the main patient parking lot enter on East 31<sup>st</sup> Street.

In order to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help us to accommodate these individuals.

***The AHS Board of Trustees is committed to protecting the private health information (PHI) of our patients. We ask that speakers refrain from disclosing or discussing the PHI of others. Please also know that, should you decide to disclose your PHI, the Trustees will still likely refer your matter, to the extent it involves PHI, to the executive staff for a confidential review of the facts and for confidential handling. If you would like more information regarding the confidentiality of PHI as it relates to the Health Insurance Privacy and Accountability Act, please refer to 45CFR Section 164.101, et.seq.***